| ORDER FOR SUPPLIES OR SERVICES | | | | | | | | PA | PAGE OF PAGES | | | |
|---|---|------------------------------|-------------------------------------|--------------------------|------------------------------------|-----------|--|---------------|--|-------------|-----------|-----------------|
| IMPORTANT: | Mark all | packages and papers with | contract and/or or | der numbers. | | | | | 1 | | | 5 |
| 1. DATE OF ORDER 2. CONTRACT NO. (If any) | | | | 6. SHIP TO: | | | | | | | | |
| 04/26/20 | 18 | EP-W-15-010 | | | a. NAME | OF CC | NSIGNEE | | | | | |
| | | | A DECLUCITION/E | DEFEDENCE NO | | | | | | | | |
| 3. ORDER NO. 4. REQUISITION/REFERENCE NO. 68HE0H18F1494 PR-OEI-18-00352 | | | | Serge | у М | inchenkov | | | | | | |
| |) I I I J J | | III OBI IO | | | | | | | | | |
| 5. ISSUING OFF | FICE (Add | ress correspondence to) | | | b. STREE | | RESS nsylvania Ave | NM - | | | | |
| | onmen | tal Protection A | Agency | | I | | e: 2832T | | | | | |
| | | rson Clinton Bu | | | T: 202-566-0361 | | | | | | | |
| 1200 Pen | nsylv | ania Avenue, N. | W. | | Email | : M | inchenkov.ser | gey@epa. | gov | - | | |
| Mail Cod | le: 3 | 803R | | | c. CITY | | | | | ATE | e. ZIP CO | DE |
| Washingt | on DC | 20460 | | | Washington | | | | | | 20460 | |
| 7. TO: MARE | K Rit | chie | | | f. SHIP VI | Α | | | | | | |
| a. NAME OF CO | | | | | | | | | | | | |
| | | ORPORATED | | | | | 8. TY | PE OF ORDER | | | | |
| b. COMPANY N | AME | | | | a. PU | RCHA | SE | | X b. DELI | b. DELIVERY | | |
| c. STREET ADD | | NF | | | REFEREI | NCE Y | OUR: | | Except for billing instructions on the | | | on the |
| | | IN E | | | | | | | reverse, this | _ | | on the |
| 85824680 | 101 | | | | | | | | subject to instructions contained | | | |
| | | | | | Please fur | nish th | ne following on the terms | | this side only of this form and is issued subject to the terms and | | | |
| d. CITY | | | T | T | 1 | | pecified on both sides of | | conditions of | f the a | bove-numb | ered |
| SAN JOSE | | | e. STATE CA | f. ZIP CODE 951311307 | | | n the attached sheet, if elivery as indicated. | | contract. | | | |
| 9. ACCOUNTIN | G AND AP | PROPRIATION DATA | | | 10. REQU | ISITIO | NING OFFICE | | | | | |
| See Sche | | | | | I | | , Ops & Plann | ning/EDSD | | | | |
| | | CATION (Check appropriate be | | | | | | | 12. F.O.B. POINT | | | |
| a. SMALL | X | b. OTHER THAN SMALL | c. DISADVA | _ | MEN-OWNE |) | e. HUBZone | | | | | |
| f. SERVIC | E-DISABLI AN-OWNE | - | ED SMALL BUSINES R THE WOSB PROG | 1 1 11.0 | EDWOSB | | | | | | | |
| | -IIV-OVINL | 13. PLACE OF | 1 | 14. GOVERNMENT B/L N | 10 | | 15. DELIVER TO F.O.B. | POINT | 16 DIS | COUN | IT TERMS | |
| | | | | 00 12 | | | ON OR BEFORE (Dat | | 10.2.0 | | | |
| a. INSPECTION Destinat | | b. ACCEPTANCE Destinati | | | | | | | | | | |
| | | | | 17. SCHEDULE (Se | e reverse for | Rejec | l tions) | | | | | |
| | | | | · · · | QUANTITY | 1 | UNIT | | | Τ | OLIA | NTITY |
| ITEM NO. | SUPPLIES OR SERVICES | | | ORDERED | | | | | | EPTED | | |
| (a) | (b) | | | | (c) | (d) | (e) | (| (f) | | (g) | |
| | DUNS | Number: 1534672 | 279 | | | | | | | | | |
| | | | | | | | | | | | | |
| | This task order is for 'Special Projects | | | | | | | | | | | |
| | for 7 Locations' and they are in accordance with the following Advantel quotes: | | | | | | | | | | | |
| | | the following Ac | dvantel quo | otes: | | | | | | | | |
| | COILCI | naca | | | | | | | | | | |
| | 18. SHIP | PING POINT | | 19. GROSS SHIPPING \ | L WEIGHT | | 20. INVOICE NO. | 1 | | | | 17(h) |
| | | | | | | | | | | | | TOTAL (Cont. |
| | 2, | | | | | | | | | | | pages) |
| | 21. MAIL INVOICE TO: | | | | | | | | | | | 4 |
| | a.NAME RTP Finance Center | | | | | | | \$94,0 | \$94,033.29 | | | |
| SEE BILLING | | | | | | | | | | | | |
| INSTRUCTIONS ON REVERSE | b. STREET ADDRESS US Environmental Protectio (or P.O. Box) | | | | | | | | GF | | 17(i) | |
| | RTP-Finance Center (AA216- | | | | | | | | | | GRAND | |
| | | | | | ntracts | | | | | | | TOTAL |
| | www2.epa.gov/financial/cor | | | | d. STATE e. ZIP CODE \$94,033.29 | | | | | | | |
| | Durham | | | | NC | | 27711 | | | | | ' |
| 22. UNITED | STATES O |)F | | | | | 23. NAME (Typed) | • | | | | |
| | ABY (Sig. | | | | | | Marisol Ve | ntura | | | | |
| | , - 3 | | | | | | TITLE: CONTRACTING | G/ORDERING OF | FICER | | | |

ORDER FOR SUPPLIES OR SERVICES SCHEDULE - CONTINUATION

PAGE NO

2

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

DATE OF ORDER CONTRACT NO. 04/26/2018 EP-W-15-010

ORDER NO. 68HE0H18F1494

| ITEM NO. | SUPPLIES/SERVICES | QUANTITY | | UNIT | AMOUNT | QUANTITY |
|------------|--|----------------|-----|--------------|-------------|--------------------------|
| (a) | (b) | ORDERED (c) | (d) | PRICE (e) | (f) | ACCEPTED (g) |
| <u>(u)</u> | Quote#3038348, Quote#3039052, | (0) | (u) | (6) | (1) | (9) |
| | Quote#3040048, Quote#3036015, | | | | | |
| | Quote#3040007, Quote#3040009, and | | | | | |
| | Quote#3038239. | | | | | |
| | TOCOR: Sergey Minchenkov Max Expire Date: | | | | | |
| | 06/25/2018 | | | | | |
| | Admin Office: | | | | | |
| | HPOD | | | | | |
| | | | | | | |
| | US Environmental Protection Agency | | | | | |
| | William Jefferson Clinton Building | | | | | |
| | 1200 Pennsylvania Avenue, N. W. | | | | | |
| | Mail Code: 3803R | | | | | |
| | Washington DC 20460 | | | | | |
| | Period of Performance: 04/26/2018 to | | | | | |
| | 06/25/2018 | | | | | |
| 0001 | Telephones for NEIC/Golden Relocation. | | | | 29,891.17 | |
| | | | | | | |
| | Accounting Info: | | | | | |
| | 18-WR-H1DDIT2-000HF8-2512-CLFUEDSD-18H | | | | | |
| | 1LFS020-001 BFY: 18 Fund: WR Budget | | | | | |
| | Org: H1DDIT2 Program (PRC): 000HF8 | | | | | |
| | Budget (BOC): 2512 Job #: CLFUEDSD | | | | | |
| | DCN - Line ID: 18H1LFS020-001 | | | | | |
| | Funding Flag: Complete | | | | | |
| | Funded: \$29,891.17 | | | | | |
| 0002 | NEIC/Golden Relocation Services | | | | 11,483.60 | |
| | 2 | | | | | |
| | Accounting Info: | | | | | |
| | 18-WR-H1DDIT2-000HF8-2512-CLFUEDSD-18H | | | | | |
| | 1LFS020-001 BFY: 18 Fund: WR Budget | | | | | |
| | Org: H1DDIT2 Program (PRC): 000HF8 | | | | | |
| | Budget (BOC): 2512 Job #: CLFUEDSD | | | | | |
| | DCN - Line ID: 18H1LFS020-001 | | | | | |
| | Funding Flag: Complete | | | | | |
| | Funded: \$11,483.60 | | | | | |
| 0003 | Norwood/Cincinnati Relocation Services | | | | 5,100.00 | |
| | Accounting Info: | | | | | |
| | | | | | | |
| | 18-WR-H1DDIT2-000HF8-2512-CLFUEDSD-18H | | | | | |
| | 1LFS020-001 BFY: 18 Fund: WR Budget | 1 | | | | |
| | Org: H1DDIT2 Program (PRC): 000HF8 | 1 | | | | |
| | Budget (BOC): 2512 Job #: CLFUEDSD | 1 | | | | |
| | DCN - Line ID: 18H1LFS020-001 | | | | | |
| | Continued | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | P46 474 77 | |
| | TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17(H)) | | | | \$46,474.77 | IAL FORM 249 (Day 4/2006 |

ORDER FOR SUPPLIES OR SERVICES SCHEDULE - CONTINUATION

PAGE NO

3

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

DATE OF ORDER

CONTRACT NO.

ORDER NO.

EP-W-15-010 68HE0H18F1494 04/26/2018 ITEM NO. SUPPLIES/SERVICES QUANTITY UNIT UNIT AMOUNT QUANTITY ACCEPTED ORDERED PRICE (d) (a) (e) (f) (c) (g) Funding Flag: Complete Funded: \$5,100.00 0004 Region 7 MWA 616.00 Accounting Info: 18-WR-H1DDIT2-000HF8-2512-CLFUEDSD-18H 1LFS020-001 BFY: 18 Fund: WR Budget Org: H1DDIT2 Program (PRC): 000HF8 Budget (BOC): 2512 Job #: CLFUEDSD DCN - Line ID: 18H1LFS020-001 Funding Flag: Complete Funded: \$616.00 0005 Potomac Yard PRI Programming 276.00 Accounting Info: 18-WR-H1DDIT1-000HF8-2512-18H1LFS020-0 02 BFY: 18 Fund: WR Budget Org: H1DDIT1 Program (PRC): 000HF8 Budget (BOC): 2512 Job #: CYAHVOIP DCN -Line ID: 18H1LFS020-002 Funding Flag: Complete Funded: \$276.00 0006 276.00 Wynkoop PRI Programming Accounting Info: 18-WR-H1DDIT2-000HF8-2512-CLFUEDSD-18H 1LFS020-001 BFY: 18 Fund: WR Budget Org: H1DDIT2 Program (PRC): 000HF8 Budget (BOC): 2512 Job #: CLFUEDSD DCN - Line ID: 18H1LFS020-001 Funding Flag: Complete Funded: \$276.00 0007 Telephones for Wynkoop 46,390.52 Accounting Info: 18-WR-H1DDIT2-000HF8-2512-CLFUEDSD-18H 1LFS020-001 BFY: 18 Fund: WR Budget Org: H1DDIT2 Program (PRC): 000HF8 Budget (BOC): 2512 Job #: CLFUEDSD DCN - Line ID: 18H1LFS020-001 Funding Flag: Complete Funded: \$46,390.52 Continued ...

TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17(H))

\$47,558.52

ORDER FOR SUPPLIES OR SERVICES PAGE NO SCHEDULE - CONTINUATION 4 IMPORTANT: Mark all packages and papers with contract and/or order numbers. DATE OF ORDER 04/26/2018 CONTRACT NO. CONTRACT NO.

| ITEM NO. | SUPPLIES/SERVICES | QUANTITY | UNIT | UNIT | AMOUNT | QUANTITY |
|----------|--|----------------------------|------|--------------|--------|-----------------|
| (a) | (b) | QUANTITY ORDERED (c) | (d) | PRICE (e) | (f) | ACCEPTED (g) |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17(H)) | \rightarrow | _ | | \$0.00 | |